

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
92717-00344USP1.001Application No.  
10/690258Filing Date  
October 21, 2003Examiner  
Not Yet AssignedArt Unit  
N/A

Applicant(s): Oscar A. Chappel

Invention: SYSTEM/METHOD FOR HANDLING ELECTRONIC HEALTHCARE CLAIMS

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims		- 20 =		x	0
Independent Claims		- 3 =		x	0
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 10-0447  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.\_\_\_\_\_  
Ashley N. Moore  
Attorney Reg. No.: 51,667Dated: November 12, 2003JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION  
1445 Ross Ave, Suite 3200  
Dallas, Texas 75202  
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail, in an envelope addressed to: MS Non-Fee Amendment, Commissioner for Patents, P.O. Box 1455, Alexandria, VA 22313-1450, on the date shown below.

Dated: 11-12-03Signature: [Signature] (Margo Barbarash)



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(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Oscar A. Chappel

Application No.: 10/690258

Art Unit: N/A

Filed: October 21, 2003

Examiner: Not Yet Assigned

For: SYSTEM/METHOD FOR HANDLING  
ELECTRONIC HEALTHCARE CLAIMS

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**FIRST PRELIMINARY AMENDMENT**

MS Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

**Amendments to the Drawings** begin on page 2 of this paper and include an attached replacement sheet.

**Remarks/Arguments** begin on page 3 of this paper.